



# Report of Contributions and Expenditures For Political Issues Committees

(Utah Code Section 20A-11-801)

Name of Organization <b>Utah Healthcare Initiative</b>				
Street Address <b>406 East 300 South #230</b>	Suite/Apartment/PO Box:	City <b>Salt Lake City</b>	State <b>UT</b>	Zip <b>84111</b>
Ballot Issue <b>Health System Reform</b>		<input checked="" type="checkbox"/> FOR <input type="checkbox"/> AGAINST		

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	YEAR-END REPORT:
<input checked="" type="checkbox"/> August 31st	<input type="checkbox"/> January 10th of every year
<input type="checkbox"/> Seven days before a General Election	
ADDITIONAL PIC REPORTS: (see Utah Code section 20A-11-802)	
<input type="checkbox"/> Yes	
<input checked="" type="checkbox"/> No	
Is this report an amendment?	

Report Verification
I, <u>Joseph Q. Jarvis</u>
Print Name of Treasurer or Financial Officer
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Joseph Q. Jarvis</u>
Signature of Treasurer or Financial Officer
<u>8/30/2010</u>
Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Name of PIC <b>Utah Healthcare Initiativ</b>	
Date of Report <b>8/30/2010</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>August 31st</b>			
Beginning Date: <b>1/1/2010</b>			
Ending Date: <b>8/26/2010</b>			
Due Date: <b>8/31/2010</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$6,063.47</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$100.00</b>	<b>\$100.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$6,163.47</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$2,065.00</b>	<b>\$2,065.00</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$4,098.47</b>	

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Date of Report <b>8/30/2010</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/25/2010	Gordon Madsen	1224 Chandler Drive Salt Lake City, UT 84103				\$100.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$100.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$100.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Name of PIC <b>Utah Healthcare Initiativ</b>	
Date of Report <b>8/30/2010</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/13/2010	Mail Express Plus	Mailbox				\$70.00
1/27/2010	Salt Lake County Republican Party	Table-Lincoln Day Dinner				\$1,500.00
1/30/2010	X mission	Website				\$35.00
2/28/2010	X mission	Website				\$35.00
5/3/2010	X mission	Website				\$70.00
6/1/2010	X mission	Website				\$35.00
7/1/2010	X mission	Website				\$35.00
7/31/2010	Nephi J Robinson Campaign	Campaign Donation				\$250.00
7/31/2010	X mission	Website				\$35.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$2,065.00</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$2,065.00</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed